

## SCPYWO COACHES SURVEY - 2003

	<b>QUESTION</b>	<b>YES</b>	<b>NO</b>
1.	Did you like the novice tournament format this year?		
2.	Did you like the League Event/Clinic this year?		
3.	Do you think coaches did a good job classifying kids (A/B/C)?		
4.	Do you think SCPYWO Membership is worth \$50/year?		
5.	Does the SCPYWO leadership take too much control?		
6.	Does the SCPYWO leadership address your concerns?		
7.	Do you feel the kids benefit from our program?		
8.	Is the \$10 Tournament Entry Fee reasonable?		
9.	Was the bracketing at tournaments reasonable in most cases?		
10.	Should there be more A/Open Level events?		
11.	Should there be more B/C Level events?		
12.	Do you feel your program lost money due to SCPYWO events?		
13.	Are you interested in fielding a SCPYWO team to compete in duals?		
14.	Were the majority of your parents happy with the SCPYWO events?		
15.	Did your wrestlers progress due to skill level competition?		
16.	Do you expect most of your kids to return next year?		
17.	How many 6th graders will be moving up to Jr High next year? #___ ,		
18.	Should SCPYWO expand its membership to include more teams from Berks, York, Dauphin, Chester, and other counties?		
19.	How many wrestlers did you have this year? K-2 _____, 3-6_____ ,		
20.	How many do you expect next year? K-2_____, 3-6 _____,		
21.	When will you start your 2003-04 Program? Month - _____,		
22.	When will your program be ready to wrestle? Month - _____,		
23.	How late does your program run? Month - _____, Day _____,		
	<p>Please take a few minutes to answer the questions above; also feel free to write any comments you may have regarding SCPYWO, the organization, its officers, programs, etc. This is your opportunity to provide the officers with direction as to what you would like to see in the future/what you dislike about things we've done in the past. Please list any comments below:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>		
	<p><b>Please return your completed questionnaire to Secretary, Vicki Gesford by Monday, March 31, via e-mail or regular mail (1336 Fox Glen Road, Hummelstown, 17036).</b> Results will be compiled and presented at the April 6th Banquet. THANK YOU FOR YOUR PARTICIPATION!!</p>		